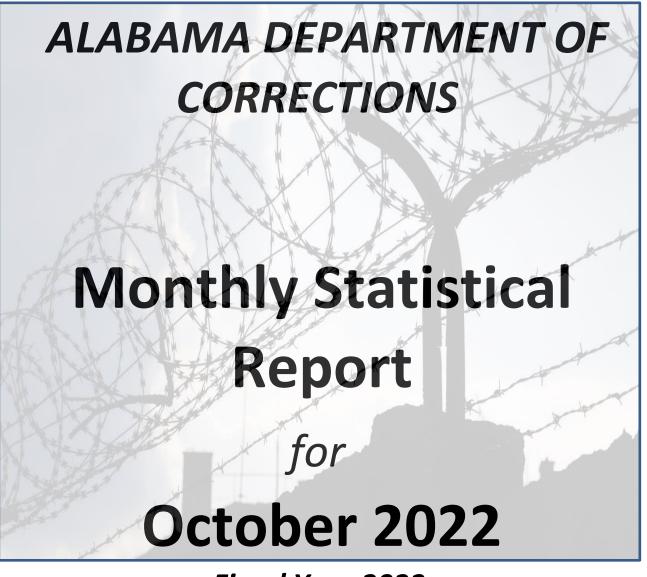


John Q. Hamm Commissioner

Compiled and Published
by
The Research and Planning
Division
www.doc.alabama.gov
334,353,3883



Fiscal Year 2023

All data in this report is for the end of month unless otherwise stated.

## Legend

#### **ADOC INMATE JURISDICTIONAL - CUSTODY ASSIGNMENT BY LOCATION**

ROOC LUREDIC TOPHER PORTUR TOPHER TOP

#### LOCATION

Population data are for the last working day of the month and is collected 60 days later to allow for processing of admissions and releases.

| processing of a                              | alliissioi | is und ici | cuses |
|--|------------|------------|-------|
| ADOC Major Institution                       | •          | •          | •     |
| <b>ADOC Community Work Center</b>            | •          | •          | •     |
| ADOC Work Release                            | •          | •          | •     |
| Alabama Theraputic Education Facility (ATEF) | •          | •          |       |
| Supervised Re-Entry Program (SRP)            | •          | •          |       |
| Medical Furlough                             | •          | •          |       |
| Leased Facilities                            | •          | •          |       |
| State Mental Facility                        | •          | •          |       |
| Other Locations                              | •          |            |       |
| <b>Central Records Monitor</b>               | •          |            |       |
| County Jail                                  | •          |            |       |
| <b>Community Corrections Program</b>         | •          |            |       |
| Federal Prison                               | •          |            |       |

Other States

ADOC Jurisdictional Population: Defines an inmate sentenced by the court to the Alabama Department of Corrections. ADOC Jurisdictional Population includes all inmates serving time within ADOC facilities / programs, as well as in the custody of other correctional authorities, such as county jails, other State DOCs, Community Correction Programs, Federal Prisons, and Privately Leased Facilities.

ADOC Custody Population: Defines an inmate where ADOC maintains and/or oversees custody of an inmate sentenced by the court. ADOC Custody Population includes In-House Population plus those housed in other ADOC leased facilities and special programs.

<u>ADOC In-House Population</u>: Defines an inmate where ADOC maintains custody of an inmate to a period of incarceration. ADOC In-House Population inmates are housed within correctional facilities owned and operated by ADOC; this includes transient inmates between correctional facilities.

<u>Alabama Therapeutic Education Facility (ATEF)</u>: Leased facility with contracted bed space, as well as intensive inmate rehabilitative and training services, located in Columbiana, AL.

<u>Central Records Monitor</u>: Defines the temporary status of an inmate pending transition to the status of *release, death, or escape*. After the change, the inmate will be removed from the corresponding inmate population count.

Community Corrections Program: Community based corrections program, including non-profits and those operated by county government, with oversight provided by ADOC. Governed by the 1991 Community Punishment and Corrections Act, Alabama Code, 1975, §15-18-170 et al., as amended in 2003.

<u>Leased or contract Facilities</u>: Private or municipal/county government owned correctional facilities that provide supplemental leased or contract inmate bed space to ADOC.

Major Facility: Includes all Close and Medium security correctional facilities.

Medical Furlough Program: The Alabama Medical Furlough Act became law on September 1, 2008. This act provides the Commissioner of the Department of Corrections discretionary authority to grant medical furloughs for terminally ill, permanently incapacitated, and geriatric inmates who suffer from a chronic infirmity, illness, or disease related to aging, and who do not constitute a danger to themselves or society.

<u>Prison Reform / Justice Reinvestment Initiative Population</u>: Offenders who are technical violators of parole or probation, and are sanctioned to ADOC custody for a period up to 45 days. Also includes offenders sentenced to ADOC custody for Class D felonies.

<u>Split Sentence Inmates</u>: Inmates sentenced under Act 754 of the Alabama Code, allowing the sentencing judge to retain control over the inmate length of sentence with the option of probation after a specified length of incarceration.

<u>Supervised Re-Entry Program (SRP)</u>: Defines an inmate in a residential environment, under supervision of a sponsor and an ADOC SRP Supervisor, where they may obtain employment, education, and / or training and pay court-ordered restitution.

Year or YTD: Year or YTD column headings are cumulative totals for the current fiscal year, October to September.

| abama Department of Corrections   |            |                   |                |            |               |               |                     |              |              |                 |            |              |                   |            |
|---|------------|-------------------|----------------|------------|---------------|---------------|---------------------|--------------|--------------|-----------------|------------|--------------|-------------------|------------|
| ctober 2022 Monthly Statistical Report                                  |            |                   |                |            | Tren          | d Summari     | es                  |              |              |                 |            |              |                   |            |
|   | Oct 2021   | Nov 2021          | Dec 2021       | Jan 2022   | Feb 2022      | Mar 2022      | Apr 2022            | May 2022     | Jun 2022     | <u>Jul 2022</u> | Aug 2022   | Sep 2022     | Oct 2022          | 12-Month ▲ |
|   |            |                   |                |            | ADOC POPUL    | ATION TREND   | SUMMARY             |              |              |                 |            |              |                   |            |
| ADOC JURISDICTIONAL POPULATION <sup>1</sup>                             | 25,472     | 25,263            | 25,195         | 25,173     | 25,289        | 25,439        | 25,694              | 25,915       | 26,093       | 26,003          | 26,214     | 26,290       | 26,443            | 971        |
| ADOC CUSTODY POPULATION1  | 18,377     | 18,321            | 19,322         | 19,801     | 20,067        | 20,279        | 20,421              | 20,476       | 20,589       | 20,605          | 20,512     | 20,575       | 20,628            | 2,251      |
| ADOC IN-HOUSE POPULATION <sup>1</sup>                                   | 17,864     | 17,823            | 18,773         | 19,402     | 19,557        | 19,710        | 19,839              | 19,875       | 19,992       | 20,040          | 19,956     | 19,978       | 19,996            | 2,132      |
| ADOC In-House Designed capacity <sup>3</sup>                            | 12,115     | 12,115            | 12,115         | 12,115     | 12,115        | 12,115        | 12,115              | 12,115       | 12,115       | 12,115          | 12,115     | 12,115       | 12,115            | (831)      |
| 3 . ,   | ,          |                   | ,              | ADO        | C IN-HOUSE PO | DPULATION TR  | END SUMMA           | RY           |              | ,               | ,          | ,            | ,                 |            |
| Close Security Facilities   | 6,019      | 6,104             | 6,630          | 6,780      | 6,988         | 6,899         | 6,892               | 6,946        | 7,033        | 7,036           | 6,902      | 6,971        | 8,210             | 2,191      |
| Medium Security Facilities  | 9,402      | 9,310             | 9,567          | 9,861      | 9,836         | 10,029        | 10,107              | 10,084       | 10,140       | 10,158          | 10,197     | 8,949        | 8,931             | (471)      |
| Minimum Security - Work Centers   | 1,490      | 1,471             | 1,584          | 1,688      | 1,669         | 1,667         | 1,748               | 1,742        | 1,707        | 1,763           | 1,770      | 1,735        | 1,756             | 266        |
| Minimum Security - Work Release Facilities                              | 953        | 938               | 992            | 1,073      | 1,064         | 1,115         | 1,092               | 1,103        | 1,112        | 1,083           | 1,087      | 1,069        | 1,099             | 146        |
|   |            |                   |                | SPECI      | AL INTEREST P | OPULATION T   | REND SUMM           | ARY          |              |                 |            |              |                   |            |
| SUPERVISED RE-ENTRY PROGRAM   | 0          | 5                 | 5              | 4          | 5             | 5             | 8                   | 6            | 6            | 5               | 6          | 4            | 2                 | 2          |
| THERAPEUTIC EDUCATION FACILITY  | 317        | 304               | 265            | 180        | 191           | 200           | 218                 | 239          | 234          | 222             | 243        | 255          | 244               | (73)       |
| COMMUNITY CORRECTIONS   | 3,256      | 3,264             | 3,306          | 3,326      | 3,316         | 3,397         | 3,441               | 3,446        | 3,506        | 3,455           | 3,490      | 3,549        | 3,592             | 336        |
| COUNTY JAIL: Total Population   | 3,480      | 3,352             | 2,233          | 1,695      | 1,556         | 1,401         | 1,451               | 1,604        | 1,600        | 1,578           | 1,840      | 1,796        | 1,857             | (1,623)    |
| County JAIL: On-The-Way <sup>2</sup> Population<br>LEASED/CONTRACT BEDS | 1,661      | 1,612<br>484      | 1,072<br>536   | 226<br>388 | 239<br>499    | 320<br>558    | 132<br>567          | 228<br>588   | 282<br>585   | 408<br>551      | 478<br>543 | 421<br>587   | 426<br>624        | 424        |
| LEASED/CONTRACT BEDS  | 503        | 484               | 530            | 388        | 499           | 558           | 307                 | 388          | 363          | 551             | 543        | 587          | 024               | 121        |
|   |            |                   |                | ΑI         | OMISSIONS / R | RELEASES TREN | D SUMMARY           |              |              |                 |            |              |                   |            |
|   | Oct 2021   | Nov 2021          | Dec 2021       | Jan 2022   | Feb 2022      | Mar 2022      | Apr 2022            | May 2022     | Jun 2022     | Jul 2022        | Aug 2022   | Sep 2022     | Oct 2022          | 12-Month ▲ |
| ADMISSIONS  |            |                   |                |            |               |               |                     |              |              |                 |            |              |                   |            |
| New Commitment  | 193        | 199               | 137            | 155        | 173           | 172           | 213                 | 220          | 190          | 111             | 232        | 187          | 169               |            |
| Split Sentence  | 252        | 216               | 170            | 194        | 242           | 236           | 274                 | 278          | 258          | 152             | 352        | 224          | 312               |            |
| Parole Re-admissions <sup>5</sup>                                       | 118        | 82                | 115            | 123        | 114           | 126           | 105                 | 116          | 114          | 115             | 123        | 94           | 102               |            |
| Probation Revocation <sup>5</sup>                                       | 245        | 204               | 213            | 187        | 236           | 268           | 254                 | 271          | 263          | 203             | 280        | 228          | 199               |            |
| Returned Escapees   | 40         | 31                | 32             | 31         | 37            | 42            | 42                  | 54           | 40           | 50              | 63         | 54           | 39                |            |
| Others <sup>5</sup>   | 29         | 46                | 28             | 38         | 35            | 42            | 22                  | 54           | 52           | 28              | 32         | 34           | 36                |            |
| Total Monthly Jurisdictional Admissions                                 | 877        | 778               | 695            | 728        | 837           | 886           | 910                 | 993          | 917          | 659             | 1,082      | 821          | 857               |            |
| Jurisdictional Admissions Y-T-D   | 877        | 1,681             | 2,437          | 3,256      | 4,147         | 5,056         | 6,101               | 7,154        | 8,140        | 8,877           | 9,991      | 10,859       | 857               | (20)       |
| Admissions to ADOC Custody  | 339<br>339 | 332<br><i>671</i> | 1,365<br>2,036 | 906        | 622<br>3,562  | 695           | 526<br><i>4,771</i> | 500<br>5,268 | 536<br>5,797 | 433             | 408        | 505<br>7,101 | 481<br><i>481</i> | 142        |
| Admissions to ADOC Custody Y-T-D  | 339        | 6/1               | 2,036          | 2,941      | 3,302         | 4,250         | 4,771               | 5,208        | 5,797        | 6,221           | 6,611      | 7,101        | 481               | 142        |
| RELEASES  |            |                   |                |            |               |               |                     |              |              |                 |            |              |                   |            |
| End of Sentence   | 176        | 196               | 185            | 191        | 199           | 197           | 200                 | 191          | 186          | 178             | 182        | 182          | 168               |            |
| Paroles Granted <sup>4</sup>  | 44         | 20                | 47             | 33         | 39            | 24            | 35                  | 35           | 28           | 44              | 23         | 42           | 31                | (13)       |
| Parole Releases   | 35         | 50                | 33             | 54         | 36            | 47            | 35                  | 39           | 31           | 42              | 49         | 29           | 37                |            |
| Parole Releases Y-T-D   | 35<br>276  | <i>85</i>         | 119            | 175        | 210           | 257<br>221    | 287                 | 325          | 356          | 393             | 440        | 481          | 37                | 2          |
| Split Sentence  | 276<br>156 | 233               | 221            | 227<br>160 | 200<br>166    | 221           | 235<br>178          | 204<br>170   | 235<br>149   | 272<br>158      | 264        | 234<br>203   | 248               |            |
| Mandatory Release<br>Other  | 156<br>121 | 185<br>146        | 208<br>126     | 136        | 123           | 162<br>129    | 178<br>142          | 162          | 149<br>140   | 158<br>159      | 189<br>141 | 203<br>144   | 171<br>159        |            |
| Total Monthly Jurisdictional Releases                                   | 764        | 810               | 773            | 768        | 724           | 756           | 790                 | 766          | 741          | 809             | 825        | 792          | 783               |            |
| Jurisdictional Releases Y-T-D   | 764        | 1,593             | 2,391          | 3,194      | 3,963         | 4,725         | 5,549               | 6,360        | 7,133        | 8,018           | 8,864      | 9,697        | 783<br>783        | 19         |
| Total Monthly Custody Releases  | 309        | 332               | 332            | 352        | 399           | 381           | 411                 | 406          | 388          | 420             | 454        | 415          | 416               |            |
|   |            |                   |                |            |               |               |                     |              |              |                 |            |              |                   |            |

2,479

2,088

2,879

3,260

3,698

4,145

Custody Releases Y-T-D

309

641

968

1,320

1,714

416

107

4,688

<sup>&</sup>lt;sup>1</sup> See Legend on page 1 for definition.

 $<sup>^{2}</sup>$  On-the-way describes those inmates programmed for transfer from county to an ADOC facility.

<sup>&</sup>lt;sup>3</sup> Original architecural design plus renovations.

<sup>&</sup>lt;sup>4</sup> Paroles Granted are not included in Release Totals.

<sup>&</sup>lt;sup>5</sup> Parole and Probation Dunks are included in Parole Re-admissions, Probation Revocations, and Other Admissions

|                            | Alabama Department of Corrections       |                       |              |              |                           |            |            |         |         |        |        |          |                     |         |        |
|----------------------------|---|-----------------------|--------------|--------------|---------------------------|------------|------------|---------|---------|--------|--------|----------|---------------------|---------|--------|
| Octobe                     | er 2022 Monthly Statistical R           | eport                 |              |              | Facility O                | peration   | ıs         |         |         |        |        |          |                     |         |        |
|                            |   |                       |              |              | r domity o                | TO         |            | тот     | AL      |        |        |          | 2                   | LEAV    | ES &   |
|                            | FACILITY                                | Designed              | Current      | Month End    | Difference <sup>2,6</sup> | DISCIPL    | NARIES     | ASSA    | ULTS    | ESCA   | IPES   | VISITS & | PASSES <sup>3</sup> | FURLO   | UGHS⁴  |
|                            |   | Capacity <sup>1</sup> | Beds         | Population   |                           | Month      | Y-T-D      | Month   | Y-T-D   | Month  | Y-T-D  | Month    | Y-T-D               | Month   | Y-T-D  |
|                            | Fountain <sup>8</sup>                   | 831                   | 1,270        | 1,230        | 40                        | 13         | 13         | 7       | 7       | 0      | 0      | 0        | 0                   | 0       | 0      |
|                            | Holman                                  | 164                   | 165          | 149          | 16                        | 21         | 21         | 1       | 1       | 0      | 0      | 0        | 0                   | 0       | 0      |
| Ě                          | Death Row                               | 200                   | 200          | 160          | 40                        | 0          | 0          | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| Ü                          | Kilby                                   | 440                   | 1,461        | 1,299        | 162<br>177                | 68         | 68         | 6       | 6       | 0      | 0      | 0        | 0<br>0              | 0       | 0      |
| CLOSE SECURITY             | St. Clair<br>(Female) Tutwiler          | 984<br>417            | 1,270<br>742 | 1,093<br>520 | 222                       | 41<br>77   | 41<br>77   | 10<br>9 | 10<br>9 | 0<br>0 | 0<br>0 | 0<br>0   | 0                   | 0<br>0  | 0<br>0 |
| SE                         | (Female) Death Row                      | 41 <i>7</i><br>5      | 742<br>5     | 520<br>5     | 0                         | 0          | 0          | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| CLC                        | Donaldson                               | 968                   | 1,556        | 1,383        | 173                       | 21         | 21         | 20      | 20      | 0      | 0      | 0        | 0                   | 0       | 0      |
|                            | Limestone                               | 1628                  | 2,459        | 2,314        | 145                       | 136        | 136        | 24      | 24      | Ö      | Ö      | 0        | 0                   | 0       | Ö      |
|                            | Close Subtotal <sup>7</sup>             | 5,637                 | 9,184        | 8,210        | 974                       | 377        | 377        | 77      | 77      | 0      | 0      | 0        | 0                   | 0       | 0      |
|                            | Bibb                                    | 918                   | 1,970        | 1,775        | 195                       | 72         | 72         | 20      | 20      | 0      | 0      | 0        | 0                   | 0       | 0      |
|                            | Bullock                                 | 919                   | 1,577        | 1,505        | 72                        | 46         | 46         | 18      | 18      | 0      | 0      | 0        | 0                   | 0       | 0      |
| Ę                          | Easterling                              | 652                   | 1,318        | 1,265        | 53                        | 57         | 57         | 18      | 18      | 0      | 0      | 0        | 0                   | 0       | 0      |
| Ü                          | Elmore                                  | 600                   | 1,180        | 1,173        | 7                         | 60         | 60         | 6       | 6       | 0      | 0      | 0        | 0                   | 0       | 0      |
| 1 SE                       | Hamilton A/I                            | 123                   | 299          | 258          | 41<br>119                 | 3          | 3          | 1       | 1       | 0      | 0      | 0        | 0                   | 0       | 0      |
| MEDIUM SECURITY            | (Female) Montgomery                     | 192<br>508            | 300          | 181          | 7                         | 13<br>11   | 13<br>11   | 1<br>20 | 1<br>20 | 0      | 0<br>0 | 0<br>0   | 0                   | 0<br>0  | 0<br>0 |
| ED                         | Staton<br>(Female) Tutwiler Annex       | 128                   | 1,400<br>250 | 1,393<br>165 | ,<br>85                   | 2          | 2          | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| 2                          | Ventress                                | 650                   | 1,323        | 1,216        | 107                       | 57         | 57         | 23      | 23      | 0      | 0      | 0        | 0                   | 0       | 0      |
|                            | Med Subtotal                            | <b>4,690</b>          | 9,617        | 8,931        | 686                       | <b>321</b> | <b>321</b> | 107     | 107     | 0      | 0      | 0        | 0                   | 0       | 0      |
|                            | Alex City                               | 35                    | 56           | 55           | 1                         | 3          | 3          | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| Ë                          | (Female) Birmingham                     | 30                    | 172          | 135          | 37                        | 4          | 4          | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| ENT                        | Camden                                  | 15                    | 38           | 27           | 11                        | 0          | 0          | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| κC                         | Childersburg                            | 151                   | 260          | 256          | 4                         | 56         | 56         | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| /OR                        | Elba                                    | 15                    | 88           | 83           | 5                         | 4          | 4          | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| \$                         | Frank Lee                               | 109                   | 150          | 146          | 4<br>4                    | 8          | 8          | 1       | 1       | 0      | 0      | 0        | 0                   | 0       | 0      |
| MIN SECURITY - WORK CENTER | Hamilton                                | 25                    | 108          | 104          | 4<br>13                   | 3          | 3          | 0       | 0       | 0      | 0      | 0        | 0<br>0              | 0       | 0      |
| SUR                        | Loxley<br>Mobile                        | 120<br>15             | 182<br>102   | 169<br>83    | 13<br>19                  | 15<br>15   | 15<br>15   | 1<br>0  | 1<br>0  | 0<br>0 | 0<br>0 | 0<br>0   | 0                   | 0<br>0  | 0<br>0 |
| SE                         | North Alabama                           | 37                    | 417          | 402          | 15                        | 64         | 64         | 1       | 1       | 0      | 0      | 0        | 0                   | 0       | 0      |
| Z                          | Red Eagle                               | 104                   | 312          | 296          | 16                        | 16         | 16         | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| _                          | WC Subtotal                             | 656                   | 1.885        | 1,756        | 129                       | 188        | 188        | 3       | 3       | 0      | 0      | 0        | 0                   | 0       | 0      |
| ш                          | Alex City                               | 145                   | 188          | 116          | 72                        | 11         | 11         | 0       | 0       | 0      | 0      | 49       | 49                  | 61      | 61     |
| EAS                        | (Female) Birmingham                     | 120                   | 100          | 101          | (1)                       | 10         | 10         | 0       | 0       | 0      | 0      | 13       | 13                  | 2       | 2      |
| ŒLI                        | Camden                                  | 40                    | 36           | 29           | 7                         | 1          | 1          | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| X.                         | Childersburg                            | 176                   | 150          | 147          | 3                         | 27         | 27         | 0       | 0       | 0      | 0      | 0        | 0                   | 0       | 0      |
| MIN SECURITY-WORK RELEASE  | Elba                                    | 40                    | 166          | 90           | 76<br>25                  | 3          | 3          | 1       | 1       | 0      | 0      | 48       | 48                  | 0       | 0      |
|                            | Frank Lee                               | 119                   | 150<br>170   | 125          | 25<br>7                   | 12         | 12         | 0       | 0       | 0      | 0      | 21       | 21                  | 10      | 10     |
| JRI                        | Hamilton                                | 91<br>175             | 170<br>204   | 163<br>115   | 7<br>89                   | 4<br>16    | 4<br>16    | 0<br>0  | 0<br>0  | 0      | 0<br>0 | 32<br>17 | 32<br>17            | 28<br>3 | 28     |
| ECL                        | Loxley<br>Mobile                        | 175<br>135            | 204<br>119   | 115<br>89    | 30                        | 8          | 16<br>8    | 0       | 0       | 0      | 0      | 0        | 0                   | 3<br>0  | 3<br>0 |
| <u> </u>                   | North Alabama                           | 91                    | 286          | 124          | 162                       | 4          | 4          | 0       | 0       | 0      | 0      | 34       | 34                  | 19      | 19     |
| Σ                          | WR Subtotal                             | 1.132                 | 1,569        | 1,099        | 470                       | 96         | 96         | 1       | 1       | 0      | 0      | 214      | <b>214</b>          | 123     | 123    |
|                            | In-House Total                          | 12,115                | 22,255       | 19,996       | 2,259                     | 982        | 982        | 188     | 188     | 0      | 0      | 214      | 214                 | 123     | 123    |
|                            | 1-Original architecural design plus ren |                       | ,            |              | ,                         |            |            |         |         |        |        |          |                     |         | -      |

<sup>1-</sup>Original architecural design plus renovations.

www.doc.alabama.gov/StatReports

<sup>2-</sup>The number of unused beds include special management beds which are not suitable for general population inmates, such as segregation, hospital, treatment, special program, or intake.

<sup>3-</sup>Visits and Passes include emergency visits and discretionary passes IAW AR 405, Inmate Emergency Visit, Pass, and Leave program.

<sup>4-</sup>Leaves and Furloughs include Discretionary Leaves and Discretionary Furloughs IAW AR 405, Inmate Emergency Visit, Pass, and Leave program.

<sup>5-</sup>The Montgomery WF "Month End Population" has 30 Medium, 122 minimum and 29 Work Release inmates for the month of October.

<sup>6-</sup>Negative counts are due to additional inmates being assigned to beds held for out-gated inmates

<sup>7-</sup>Close subtotals include statistics for Draper Intake and Tutwiler Intake.

<sup>8-</sup>Fountain CF moved out of Medium Security and placed into Close Security.

<sup>\*</sup>All death statistics for inmates in ADOC custody are reported, by month, in the Joint Legislative Prison Oversight Committee Quarterly Report on ADOC's website at >>>

## **Disciplines, Assaults, and Fighting**

|                             |  |          | Discip   | linaries |         | ASSUUI |        | nmate o |         | e      |        |         | Inmate ( | on Staff |        |
|-----------------------------|--|----------|----------|----------|---------|--------|--------|---------|---------|--------|--------|---------|----------|----------|--------|
|                             | Facility                               | Major    | AR 403   | Minor    | AR 403  | Assa   | aults  | Vict    | ims     | Figh   | iting  | Assa    | aults    | Vic      | tims   |
|                             | 2                                      | Month    | Y-T-D    | Month    | Y-T-D   | Month  | Y-T-D  | Month   | Y-T-D   | Month  | Y-T-D  | Month   | Y-T-D    | Month    | Y-T-D  |
|                             | Fountain <sup>2</sup>                  | 9        | 9        | 4        | 4       | 7      | 7      | 8       | 8       | 1      | 1      | 0       | 0        | 0        | 0      |
|                             | Holman                                 | 16       | 16       | 5        | 5       | 0      | 0      | 0       | 0       | 1      | 1      | 1       | 1        | 1        | 1      |
| ity                         | Death row<br>Kilby                     | 0        | 0        | 0        | 0       | 0      | 0      | 1       | 1       | 1      | 1      | 0       | 0<br>1   | 0        | 0      |
| cur                         | St. Clair                              | 37<br>34 | 37<br>34 | 31<br>7  | 31<br>7 | 5<br>7 | 5<br>7 | 6<br>10 | 6<br>10 | 3<br>7 | 3<br>7 | 3       | 3        | 3        | 1<br>3 |
| Se                          | (Female) Tutwiler                      | 63       | 63       | 14       | ,<br>14 | 7      | 7<br>7 | 8       | 8       | 2      | 2      | 2       | 2        | 2        | 2      |
| Close Security              | (Female) Death Row                     | 0        | 0        | 0        | 0       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| Ö                           | Donaldson                              | 16       | 16       | 5        | 5       | 15     | 15     | 17      | 17      | 4      | 4      | 5       | 5        | 5        | 5      |
|                             | Limestone                              | 135      | 135      | 1        | 1       | 18     | 18     | 22      | 22      | 8      | 8      | 6       | 6        | 5        | 5      |
|                             | CloseSubtotal <sup>1</sup>             | 310      | 310      | 67       | 67      | 59     | 59     | 72      | 72      | 27     | 27     | 18      | 18       | 17       | 17     |
|                             | Bibb                                   | 53       | 53       | 19       | 19      | 13     | 13     | 14      | 14      | 5      | 5      | 7       | 7        | 7        | 7      |
|                             | Bullock                                | 41       | 41       | 5        | 5       | 15     | 15     | 16      | 16      | 4      | 4      | 3       | 3        | 3        | 3      |
| <u>,≥</u>                   | Easterling                             | 42       | 42       | 15       | 15      | 16     | 16     | 17      | 17      | 3      | 3      | 2       | 2        | 2        | 2      |
| curi                        | Elmore                                 | 49       | 49       | 11       | 11      | 6      | 6      | 12      | 12      | 16     | 16     | 0       | 0        | 0        | 0      |
| Se                          | Hamilton A&I                           | 3        | 3        | 0        | 0       | 1      | 1      | 1       | 1       | 0      | 0      | 0       | 0        | 0        | 0      |
| Ę                           | (Female) Montgomery                    | 9        | 9        | 4        | 4       | 1      | 1      | 1       | 1       | 0      | 0      | 0       | 0        | 0        | 0      |
| Medium Security             | Staton                                 | 6        | 6        | 5        | 5       | 17     | 17     | 17      | 17      | 2      | 2      | 3       | 3        | 3        | 3      |
| ≥                           | (Female) Tutwiler Annex                | 0        | 0        | 2        | 2       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
|                             | Ventress                               | 44       | 44       | 13       | 13      | 23     | 23     | 24      | 24      | 4      | 4      | 0<br>15 | 0        | 0<br>15  | 0      |
|                             | Medium Subtotal                        | 247      | 247      | 74       | 74      | 92     | 92     | 102     | 102     | 34     | 34     | 0       | 15       | 0        | 15     |
|                             | Alex City<br>(Female) Birmingham       | 3<br>4   | 3<br>4   | 0        | 0<br>0  | 0      | 0<br>0 | 0       | 0<br>0  | 0<br>0 | 0<br>0 | 0       | 0<br>0   | 0        | 0<br>0 |
| ter                         | ( <i>remale)</i> biriningham<br>Camden | 0        | 0        | 0        | 0       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| Sen                         | Childersburg                           | 48       | 48       | 8        | 8       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| 돗                           | Elba                                   | 2        | 2        | 2        | 2       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| Wo                          | Frank Lee                              | 5        | 5        | 3        | 3       | 1      | 1      | 1       | 1       | 0      | 0      | 0       | 0        | 0        | 0      |
| <u> </u>                    | Hamilton                               | 0        | 0        | 3        | 3       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| urit                        | Loxley                                 | 14       | 14       | 1        | 1       | 0      | 0      | 0       | 0       | 0      | 0      | 1       | 1        | 1        | 1      |
| Sec                         | Mobile                                 | 13       | 13       | 2        | 2       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| Min Security - Work Center  | North Alabama                          | 54       | 54       | 10       | 10      | 1      | 1      | 2       | 2       | 1      | 1      | 0       | 0        | 0        | 0      |
| 2                           | Red Eagle                              | 6        | 6        | 10       | 10      | 0      | 0      | 1       | 1       | 1      | 1      | 0       | 0        | 0        | 0      |
|                             | Work Center Subtotal                   | 149      | 149      | 39       | 39      | 2      | 2      | 4       | 4       | 2      | 2      | 1       | 1        | 1        | 1      |
| 0                           | Alex City                              | 9        | 9        | 2        | 2       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| Min Security - Work Release | (Female) Birmingham                    | 5        | 5        | 5        | 5       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| sele                        | Camden                                 | 1        | 1        | 0        | 0       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| 돗                           | Childersburg                           | 26       | 26       | 1        | 1       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| δ<br>Mo                     | Elba<br>Eronk Loo                      | 2        | 2        | 1        | 1       | 0      | 0      | 0       | 0       | 0      | 0      | 1       | 1<br>0   | 0        | 0      |
| -<br>>                      | Frank Lee<br>Hamilton                  | 8        | 8        | 4        | 4       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| i.E                         | Loxley                                 | 4<br>14  | 4<br>14  | 0<br>2   | 0<br>2  | 0      | 0<br>0 | 0       | 0<br>0  | 0      | 0<br>0 | 0       | 0        | 0        | 0<br>0 |
| Sec                         | Mobile                                 | 4        | 4        | 4        | 4       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| i<br>E                      | North Alabama                          | 0        | 0        | 4        | 4       | 0      | 0      | 0       | 0       | 0      | 0      | 0       | 0        | 0        | 0      |
| Σ                           | Work Release Subtotal                  | 73       | 73       | 23       | 23      | 0      | 0      | 0       | 0       | 0      | 0      | 1       | 1        | 0        | 0      |
|                             | In-House Total                         | 779      | 779      | 203      | 203     | 153    | 153    | 178     | 178     | 63     | 63     | 35      | 35       | 33       | 33     |
|                             | iii i i dade i otai                    |          |          | 200      | 200     | .00    | .00    | 110     |         | 00     | 00     |         |          |          | 00     |

<sup>&</sup>lt;sup>1</sup> Close Subtotals include statistics for Draper Intake and Tutwiler Intake.

<sup>&</sup>lt;sup>2</sup>-Fountain CF moved out of Medium Security and placed into Close Security.

|  |        |     | Based on M.        | ROS ROOM POPULATION AND PARTY NAMED IN COLUMN TO PARTY NAMED IN COLUMN | Mr. Robert Politics | TION        |
|--|--------|-----|--------------------|---|---------------------|-------------|
|  |        |     | OOPUL              | MILATI  | out                 |             |
|  |        |     | MAL                | 4 POK   | EROR                |             |
|  |        |     | .CIO               | 300   | JOUSE               |             |
|  |        | RI  | 2                  | COL   | INVE                |             |
|  | oc)    | λ.  | p <sub>L</sub> TCC | a.do  | Male                | <b>Fema</b> |
| <u>Location</u>                            | AD     | /   |                    |   | Ph.                 | 40.         |
|  |        |     | Based on M         | onth End Populat  | ions                |             |
| TOTAL DISTRIBUTION                         | 26,443 |     | 20,628             | 19,996  | 24.104              | 2,339       |
| Percentage of Total                        | 100%   |     | 78%                | 75.6%   | 91.2%               | 8.8%        |
| ADOC Major Institution                     | 17,141 |     | 17,141             | 17,141  | 16,213              | 928         |
| ADOC Wajor institution ADOC Work Release   | 1,099  |     | 1,099              | 1,099   | 998                 | 101         |
| ADOC Community Work Center                 | 1,756  |     | 1,756              | 1,756   | 1,621               | 135         |
| Sub-Total                                  | 19,996 | 1   | 19,996             | 19,996  | 18,832              | 1,164       |
| Sub-rotal                                  | 13,330 |     | 13,330             | 1 13,330  | 10,032              | 1,104       |
| Supervised Re-entry Program                | 2      | П   | 2                  |   | 0                   | 2           |
| Medical Furlough Program                   | 6      |     | 6                  |   | 5                   | 1           |
| Taylor Hardin State Mental Health Facility | 0      |     | 0                  |   | 0                   | 0           |
| Alabama Therapeutic Education Facility     | 244    |     | 244                |   | 135                 | 109         |
| Pre-Therapeutic Community ProgramContract  | 380    |     | 380                |   | 380                 | 0           |
| Citizen's Baptist Medical center           | 0      |     | 0                  |   | 0                   | 0           |
| Russell County Jail                        | 0      |     | 0                  |   | 0                   | 0           |
| Sub-Total                                  | 632    | ] [ | 632                |   | 520                 | 112         |
|  |        |     |                    |   |                     |             |
| Central Records Monitor                    | 35     |     |                    |   | 32                  | 3           |
| County Jail                                | 1,857  |     | 7.02%              |   | 1,511               | 346         |
| <b>Community Corrections Program</b>       | 3,592  |     | 13.58%             |   | 2,891               | 701         |
| Other Locations <sup>1</sup>               | 0      |     |                    |   | 0                   | 0           |
| Federal Prison                             | 125    |     |                    |   | 121                 | 4           |
| Other State Correctional Facility          | 206    |     |                    |   | 197                 | 9           |
| Sub-Total                                  | 5,815  |     | 21.99%             |   | 4,752               | 1,063       |
| Total Leased or contract Beds              | 624    |     | 2.4%               |   |                     |             |

#### Jurisdictional Population Detailed by County Jail Location

| Autauga   | 4  | Dallas                 | 6   | Marion     | 27  |
|-----------|----|------------------------|-----|------------|-----|
| Baldwin   | 62 | DeKalb                 | 22  | Marshall   | 24  |
| Barbour   | 6  | Elmore                 | 11  | Mobile     | 159 |
| Bibb      | 2  | Escambia               | 29  | Monroe     | 6   |
| Blount    | 10 | Etowah                 | 107 | Montgomery | 41  |
| Bullock   | 2  | Fayette                | 7   | Morgan     | 120 |
| Butler    | 8  | Franklin               | 8   | Perry      | 0   |
| Calhoun   | 58 | Geneva                 | 5   | Pickens    | 13  |
| Chambers  | 18 | Greene                 | 0   | Pike       | 7   |
| Cherokee  | 10 | Hale                   | 0   | Randolph   | 8   |
| Chilton   | 6  | Henry                  | 5   | Russell    | 28  |
| Choctaw   | 0  | Houston                | 49  | Shelby     | 68  |
| Clarke    | 11 | Jackson                | 44  | St. Clair  | 41  |
| Clay      | 3  | Jefferson <sup>2</sup> | 165 | Sumter     | 2   |
| Cleburne  | 5  | Lamar                  | 12  | Talladega  | 39  |
| Coffee    | 15 | Lauderdale             | 29  | Tallapoosa | 21  |
| Colbert   | 21 | Lawrence               | 11  | Tuscaloosa | 91  |
| Conecuh   | 3  | Lee                    | 106 | Walker     | 19  |
| Coosa     | 5  | Limestone              | 23  | Washington | 6   |
| Covington | 30 | Lowndes                | 2   | Wilcox     | 0   |
| Crenshaw  | 4  | Macon                  | 5   | Winston    | 12  |
| Cullman   | 64 | Madison                | 110 |            |     |
| Dale      | 18 | Marengo                | 4   |            |     |
|           |    |                        |     |            |     |

County Jail Distrubution Total 1,857

<sup>2</sup> Jefferson County includes Jefferson (165) and Bessemer (0)

The number of county jail inmates that are *On-the-Way* to ADOC, as of September 30th, 2022.

Over 30 day Count 139

<sup>&</sup>lt;sup>1</sup>Other Locations typically includes inmates held under the custody of Pardon and Paroles (Life Tech) or Department of Youth Services (DYS).

|  |                                      |             |     | •         | Adminstr          |  | ADOC Jurisc       | lonai                         | Custo   | uy                | I                     |              |   |                        |                               |      |
|--|--------------------------------------|-------------|-----|-----------|-------------------|--|-------------------|-------------------------------|---------|-------------------|-----------------------|--------------|---|------------------------|-------------------------------|------|
| OMISSIONS BY TYPE  | NEW (                                | COMMITMENTS | SPL | IT SENTEN | ICE               | PAROLE   | RE-ADMISSIO       | NS <sup>1,2</sup> PF          | ROBATIO | ON REVOCA         | ATIONS <sup>2,3</sup> | RETURNED ESC | APEES                                     | OTHER <sup>2</sup>     |                               | тот  |
|  |                                      | 169         |     | 312       |                   |  | 102               |                               |         | 199               |                       | 39           |   | 3(                     | 6                             | 85   |
| Y-T-D  |                                      | 169         |     | 312       |                   |  | 102               |                               |         | 199               |                       | 39           |   | 30                     | 6                             | 85   |
|  |                                      |             |     |           |                   | Jurisdiction                                     | onal Admissio     | n Details                     |         |                   |                       |              |   |                        |                               |      |
| Sentence Length  | Number<br>Inmates                    | Y-T-D       |     | Ages      | Number<br>Inmates | Y-T-D  |                   | Off                           | fenses  | Number<br>Inmates | Y-T-D                 |              | Race                                      | Number<br>Inmates      | Y-T-D                         |      |
| Up to 2 yrs  | 356                                  | 356         | •   | 15        | 0                 | 0  |                   | Pe                            | ersonal | 183               | 183                   |              | Black                                     | 342                    | 342                           |      |
| 2 to 5 yrs   | 149                                  | 149         |     | 16        | 0                 | 0  |                   | Pro                           | operty  | 222               | 222                   |              | White                                     | 505                    | <i>505</i>                    |      |
| 5 years  | 72                                   | 72          |     | 17        | 3                 | 3  |                   | 0                             | Drugs   | 307               | 307                   |              | Unknown                                   | 10                     | 10                            |      |
| 5 to 10 yrs  | 75                                   | 75          |     | 18        | 5                 | 5  |                   | C                             | Other   | 63                | 63                    |              | Total                                     | 857                    | 857                           | , i  |
| 10 years   | 49                                   | 49          |     | 19        | 9                 | 9  |                   | Р                             | Public  | 82                | 82                    |              |   |                        |                               |      |
| 10 to 15 yrs   | 14                                   | 14          |     | 20        | 10                | 10   |                   | 1                             | Total   | 857               | 857                   |              |   |                        |                               |      |
| 15 years   | 32                                   | 32          |     | 21-25     | 115               | 115  |                   |                               |         |                   |                       |              | Sex                                       | Number                 | Y-T-D                         |      |
| 15 to 20 yrs   | 9                                    | 9           |     | 26-30     | 137               | 137  |                   |                               |         |                   |                       |              |   |                        | ע-ו-ז                         |      |
| 20 years   | 48                                   | 48          |     | 31-35     | 149               | 149  |                   |                               |         |                   |                       |              | Male                                      | 713                    | 713                           |      |
| 20 to 25 yrs   | 1                                    | 1           |     | 36-40     | 129               | 129  |                   |                               |         |                   |                       |              | Female                                    | 144                    | 144                           |      |
| 25 to 35 yrs   | 19                                   | 19          |     | 41-45     | 121               | 121  |                   |                               |         |                   |                       |              | Unknown                                   | 0                      | 0                             |      |
| Over 35 years  | 8                                    | 8           |     | 46-50     | 67                | 67   |                   |                               |         |                   |                       |              | Total                                     | 857                    | 857                           | li . |
| Life   | 22                                   | 22          |     | 51-55     | 66                | 66   |                   |                               |         |                   |                       |              |   |                        |                               |      |
| Life without Parole  | 3                                    | 3           |     | 56-60     | 27                | 27   |                   |                               |         |                   |                       |              |   |                        |                               |      |
| Death  | 0                                    | 0           |     | 60+       | 19                | 19   |                   |                               |         |                   |                       |              |   |                        |                               |      |
| Unknown  | 0                                    | 0           | Ŀ   | Total     | 857               | 857  | <b>d</b>          |                               |         |                   |                       |              |   |                        |                               |      |
| Total  | 857                                  | 857         |     |           |                   |  |                   |                               |         |                   |                       |              |   |                        |                               |      |
|  |                                      |             |     |           |                   | Admissio   | ns into ADOC      | Custody                       |         |                   |                       |              |   |                        |                               |      |
| MISSIONS BY TYPE   | NEW (                                | COMMITMENTS | SPL | IT SENTEN | ICE               | PAROL  | E RE-ADMISSIC     | ONS P                         | ROBATIO | ON REVOC          | ATIONS <sup>4</sup>   | RETURNED ESC | APEES                                     | ОТН                    | IER                           | тот  |
|  |                                      | 117         |     | 108       |                   |  | 73                |                               |         | 160               |                       | 20           |   | 3                      | 3                             | 48   |
| Y-T-D  |                                      | 117         |     | 108       |                   |  | 73                |                               |         | 160               |                       | 20           |   | 3                      | }                             | 48   |
|  |                                      |             |     |           |                   | Custo  | dy Admission D    | Details                       |         |                   | L                     |              |   | L                      |                               |      |
| Offenses Number Inmates  | Y-T-D                                |             |     |           |                   | Race   | Number<br>Inmates | '-T-D                         |         |                   |                       |              | Sex                                       | Number<br>Inmates      | Y-T-D                         |      |
| Personal 119 Property 133 Drugs 155 Other 14 Public 60 Total 481 | 119<br>133<br>155<br>14<br>60<br>481 |             |     |           |                   | Black<br>White<br><u>Unknown</u><br><b>Total</b> | 289 2<br>6        | 186<br>289<br>6<br><b>481</b> |         |                   |                       |              | Male<br>Female<br><u>Unknowr</u><br>Total | 378<br>103<br>0<br>481 | 378<br>103<br>0<br><b>481</b> |      |
|  |                                      |             |     |           |                   |  |                   |                               |         |                   |                       |              |   |                        |                               |      |

#### **Leading Contributors**

#### LEADING CONTRIBUTORS OF INMATES TO JURISDICTIONAL POPULATION

|                    | Within the Jurisdictional Population |                            |                      |          |                        |                          |  |  |  |
|--------------------|--------------------------------------|----------------------------|----------------------|----------|------------------------|--------------------------|--|--|--|
|                    | Number of 0                          | Offenders Serving First o  | or Subsequent Incard | ceration | Offenders that         | are Classified as        |  |  |  |
|                    | 1st Alabama                          | Previous                   | Total                |          | Habitual               | ,                        |  |  |  |
| County             | Incarceration                        | Incarceration <sup>1</sup> | Contributed          | Percent  | Offenders <sup>2</sup> | Recidivists <sup>3</sup> |  |  |  |
| All Other Counties | 3621                                 | 3155                       | 6,776                | 25.6%    | 1,294                  | 1,688                    |  |  |  |
| Jefferson⁴         | 1702                                 | 1507                       | 3,209                | 12.1%    | 746                    | 804                      |  |  |  |
| Mobile             | 1356                                 | 1152                       | 2,508                | 9.5%     | 244                    | 600                      |  |  |  |
| Montgomery         | 916                                  | 697                        | 1,613                | 6.1%     | 416                    | 414                      |  |  |  |
| Madison            | 762                                  | 808                        | 1,570                | 5.9%     | 440                    | 431                      |  |  |  |
| Tuscaloosa         | 637                                  | 633                        | 1,270                | 4.8%     | 340                    | 270                      |  |  |  |
| Houston            | 641                                  | 580                        | 1,221                | 4.6%     | 296                    | 305                      |  |  |  |
| Etowah             | 520                                  | 616                        | 1,136                | 4.3%     | 316                    | 312                      |  |  |  |
| Morgan             | 412                                  | 454                        | 866                  | 3.3%     | 266                    | 225                      |  |  |  |
| Calhoun            | 353                                  | 460                        | 813                  | 3.1%     | 205                    | 243                      |  |  |  |
| Baldwin            | 436                                  | 306                        | 742                  | 2.8%     | 143                    | 149                      |  |  |  |
| Lee                | 414                                  | 317                        | 731                  | 2.8%     | 80                     | 173                      |  |  |  |
| Russell            | 335                                  | 193                        | <b>528</b>           | 2.0%     | 215                    | 84                       |  |  |  |
| St. Clair          | 245                                  | 261                        | <b>506</b>           | 1.9%     | 121                    | 147                      |  |  |  |
| Talladega          | 265                                  | 240                        | 505                  | 1.9%     | 163                    | 140                      |  |  |  |
| Cullman            | 206                                  | 241                        | 447                  | 1.7%     | 21                     | 93                       |  |  |  |
| Shelby             | 226                                  | 220                        | 446                  | 1.7%     | 157                    | 88                       |  |  |  |
| Lauderdale         | 189                                  | 238                        | 427                  | 1.6%     | 144                    | 119                      |  |  |  |
| Marshall           | 192                                  | 210                        | 402                  | 1.5%     | 102                    | 116                      |  |  |  |
| Covington          | 161                                  | 220                        | 381                  | 1.4%     | 124                    | 133                      |  |  |  |
| Jackson            | 145                                  | 201                        | 346                  | 1.3%     | 111                    | 95                       |  |  |  |
| Total              | 13,734                               | 12,709                     | 26,443               | 100.0%   | 5,944                  | 6,629                    |  |  |  |
|                    | 51.9%                                | 48.1%                      |                      |          | 22.5%                  | 25.1%                    |  |  |  |

| Jurisdictio            | onal Monthly Admission | ıs      |
|------------------------|------------------------|---------|
|                        |                        |         |
|                        |                        |         |
|                        |                        |         |
| County                 | Total Contributed      | Percent |
| All Other Counties     | 200                    | 23.3%   |
| Jefferson <sup>5</sup> | 73                     | 8.5%    |
| Mobile                 | 73                     | 8.5%    |
| Etowah                 | 60                     | 7.0%    |
| Madison                | 49                     | 5.7%    |
| Tuscaloosa             | 42                     | 4.9%    |
| Lee                    | 38                     | 4.4%    |
| Calhoun                | 36                     | 4.2%    |
| Baldwin                | 34                     | 4.0%    |
| Shelby                 | 31                     | 3.6%    |
| Houston                | 27                     | 3.2%    |
| Montgomery             | 25                     | 2.9%    |
| Colbert                | 23                     | 2.7%    |
| Cullman                | 23                     | 2.7%    |
| Lauderdale             | 21                     | 2.5%    |
| Covington              | 18                     | 2.1%    |
| Russell                | 18                     | 2.1%    |
| Talladega              | 18                     | 2.1%    |
| Dekalb                 | 17                     | 2.0%    |
| Jackson                | 16                     | 1.9%    |
| Escambia               | 15                     | 1.8%    |
| Total                  | 857                    | 100.0%  |

#### Note:

- 1 Includes all inmates with previous sentence to ADOC jurisdiction.
- 2 Habitual Offender convictions are defined and sentenced under the Code of Alabama, 1975, as amended, § 13A-5-9.
- 3 % of Jurisdictional Population that are recidivists(returned to ADOC Jurisdiction within 3 years of release).
- 4 Jefferson County includes Jefferson and Bessemer Circuit Court Districts, subtotals are: 1702 (1410/292), 1507 (1232/275), 746 (568/178), 804 (665/139)
- 5 Jefferson County includes Jefferson (63) and Bessemer (10) Circuit Court Districts.

# **ADOC Treatment & Education Programs**

| Inmate Drug Treatmen                    | t Activities |       |       |
|---|--------------|-------|-------|
| Drogram                                 | Currently    | Comp  | leted |
| Program                                 | Enrolled     | Month | Year  |
| Primary Drug Treatment                  | Programs     |       |       |
| Relapse Treatment                       | 0            | 0     | 0     |
| 8-Week SAP                              | 162          | 50    | 50    |
| 8 Wk Mtrx                               | 0            | 0     | 0     |
| 8 Week Co-Occurring                     | 19           | 0     | 0     |
| 6-Month Crime Bill (RSAT)               | 136          | 0     | 0     |
| Therapeutic Community _                 | 50           | 0     | 0     |
| Total                                   | 367          | 50    | 50    |
| Pre-Treatment & Aftercare               | e Programs   |       |       |
| Pre-Treatment 8 Week SAP                | 46           | 0     |       |
| Aftercare                               | 580          | 0     |       |
| Pre-Treatment 6-Month Crime Bill (RSAT) | 0            |       |       |
| Total                                   | 626          | 0     |       |

| Wo   | men's           | Treatm                          | nent Prog | grams    |        |    |    |
|--|-----------------|---------------------------------|-----------|----------|--------|----|----|
|  | Brought Forward | <sup>T</sup> otal Graduated YTD |           |          |        |    |    |
|  |                 |                                 | Offendo   | er Trans | action | IS |    |
| Re-Entry: Getting Ahead While Getting Out  | 13              | 13                              | 0         | 2        | 5      | 19 | 5  |
| Moving On: Program for At Risk Women       | 11              | 11                              | 0         | 3        | 4      | 15 | 4  |
| Helping Women Recover - 8 Week SAP         | 41              | 20                              | 0         | 3        | 18     | 40 | 18 |
| Beyond Violence                            | 22              | 0                               | 0         | 1        | 13     | 8  | 13 |
| Beyond Trauma: A Healing Journey for Women | 20              | 6                               | 0         | 3        | 10     | 13 | 10 |
| Active Adult Relationships                 | 7               | 23                              | 0         | 6        | 0      | 24 | 0  |
| Parenting Inside Out                       | 8               | 0                               | 0         | 1        | 0      | 7  | 0  |
| RSAT - 6 Month Crime Bill                  | 9               | 2                               | 0         | 0        | 0      | 11 | 0  |
| A Woman's Way                              | 42              | 0                               | 0         | 0        | 0      | 42 | 0  |

| Inmate Re-entry Programs*                          |     |     |  |  |  |  |  |  |  |
|--|-----|-----|--|--|--|--|--|--|--|
| Completed In-House Re-entry Program                | 85  | 85  |  |  |  |  |  |  |  |
| Completed Limestone CF 6-month Pre-release Program | 20  | 20  |  |  |  |  |  |  |  |
| Total  | 105 | 105 |  |  |  |  |  |  |  |

<sup>\*</sup>In-House Re-entry numbers are only required to be reported quarterly.

| Medical Furlough Program        |                         |       |      |  |  |
|---------------------------------|-------------------------|-------|------|--|--|
|                                 | Currently New Enrollees |       |      |  |  |
|                                 | Enrolled                | Month | Year |  |  |
| Medical Furlough Program Totals | 6                       | 0     | 0    |  |  |

**SAP:** Substance Abuse Program

RSAT: Residential Substance Abuse Treatment Program

GED: General Education Development test

EOM: End of Month
YTD: Year to Date

|   | Race: B | Race: V | Race: C | Race: 7<br>FOIN |
|---|---------|---------|---------|-----------------|
|   |         |         | Offe    | ender Race      |
| Re-Entry: Getting Ahead While Getting Out | 5       | 14      | 0       | 19              |
| Moving On: Program for At Risk Women      | 10      | 5       | 0       | 15              |
| Helping Women Recover - 8 Week SAP        | 4       | 35      | 1       | 40              |
| Beyond Violence                           | 3       | 5       | 0       | 8               |
| yond Trauma: A Healing Journey for Women  | 4       | 9       | 0       | 13              |
| Active Adult Relationships                | 8       | 16      | 0       | 24              |
| Parenting Inside Out                      | 3       | 4       | 0       | 7               |
| RSAT - 6 Month Crime Bill                 | 6       | 5       | 0       | 11              |
| A Woman's Way                             | 3       | 39      | 0       | 42              |

# **Private Institution Treatment & Education Programs**

| Month Intakes/Transfer Information  New Intakes 32 Transfers Out 46  Education Informattion Graduates 42 | Year<br>32<br>46 |
|--|------------------|
| New Intakes 32 Transfers Out 46  Education Informattion  |                  |
| Transfers Out 46  Education Informattion   |                  |
| Education Informattion   | 46               |
|  |                  |
| Graduates 42   |                  |
|  | 42               |
| GED 3  | 3                |
| Vocation Cert 27   | 27               |
| Alabama Career Readiness Cert 27   | <b>27</b>        |
| Treatment Information  |                  |
| Anger Mgmt 0   | 0                |
| Domestic Violence 0  | 0                |
| Meth Matrix 0  | 0                |
| <b>SAP</b> 23  | 23               |
| 12 Step Cert 0   | 0                |
| Relapse Prevent Cert 26  | <b>26</b>        |
| Thinking for a Change 26   | <b>26</b>        |
| Drug Screen Information  |                  |
| Positive Drug Screens Upon Enrollment 2  | 2                |
| Random Drug Screens 30   | <i>30</i>        |
| Positive Drug Screens 0  | 0                |
| Security Information   |                  |
| Escapes 0  | 0                |
| Disciplinary Returns 2   | 2                |
| Administrative Returns 3   | 3                |
| AP: Substance Abuse Program  |                  |
| SAT: Residential Substance Abuse Treatment Program ED: General Education Development test                |                  |
| CTE: Career and Technical Education  |                  |
| ATEF program totals include data for both male and female inmates.                                       |                  |
| Unduplicated Registered students in at least one course as of October 24 <sup>th</sup> , 2022            |                  |

| J.F. Ing                                     | ram State Technical (    | College (IST            | TC)              |            |  |  |
|--|--------------------------|-------------------------|------------------|------------|--|--|
|  |                          |                         | Month            |            |  |  |
| СТЕ  | Unduplicated Registered  | d Students <sup>2</sup> |                  |            |  |  |
| Bibb Correctional facility                   |                          |                         |                  | 3          |  |  |
| Donald                                       | dson Instructional Servi | ice Center              | 38               | 3          |  |  |
|  |                          |                         |                  |            |  |  |
| Dra  | per Instructional Serce  |                         | 139              |            |  |  |
|  | Easterling Correction    | •                       | 43               |            |  |  |
|  | Fountain Correction      | •                       | 64               | -          |  |  |
|  | Limestone Correction     | •                       | 81               | =          |  |  |
|  |                          | in campus               | 168              |            |  |  |
| <b>-</b> .                                   | St. Clair Correction     | •                       | 53               |            |  |  |
| Tutw   | iler Instructional Serce |                         | 93<br><b>772</b> |            |  |  |
|  | ISTC Total:              |                         |                  | <u>/</u>   |  |  |
|  |                          | Total                   | GED              | HS Diploma |  |  |
| Adult Education Enrollment Data <sup>3</sup> |                          |                         |                  |            |  |  |
| Bevill State Comm Coll                       | Hamilton A&I             | 3                       | -                | -          |  |  |
| Central AL Comm Coll                         | Childersburg WC          | 12                      | -                | -          |  |  |
| Enterprise St Comm Coll                      | Elba WR                  | 15                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | ATEF                     | 61                      | 3                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Bibb CF                  | 15                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Donaldson                | 9                       | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Draper CF                | 22                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Elmore CF                | 10                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Fountain CF              | 34                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Frank Lee WC             | 43                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Limestone CF             | 20                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Montgomery WF            | 7                       | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Red Eagle WC             | 6                       | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Staton CF                | 25                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Tutwiler CF              | 41                      | -                | -          |  |  |
| J.F. Ingram St Tech Coll                     | Ventress CF              | 6                       | -                | -          |  |  |
| Total Co                                     | ourses Enrollment:       | 329                     | -                | -          |  |  |
| Total  | Students Enrolled:       | 267                     | 3                |            |  |  |
|  | <del></del>              | -                       | -                |            |  |  |

Alabama Department of Corrections October 2022 Monthly Statistical Report

# **Program Totals 10 Year Trend**

| FY 2014    | FY 2015  | FY 2016  | FY 2017   | FY 2018   | FY 2019   | FY 2020   | FY 2021  | FY2022   | FY 2023  |
|------------|--|--|---|---|---|---|--|--|--|
| 747<br>572 | 527<br>412   | 361<br>420   | 18<br>56  | 15<br>12  | 12<br>11  | 20<br>15  | 4<br>5   | 13<br>8  |  |
| 617        | 609  | 543  | 610   | 527   | 565   | 566   | 201  | 175  | 42   |
| 412        | 694  | 227  | 237   | 248   | 270   | 143   | 11   | 15   |  |
| 1,161      | 1,185  | 551  | 716   | 1,193   | 1,268   | 902   | 635  | 468  |  |
| 2,733      | 2,698  | 2,760  | 1,851   | 1,869   | 1,590   | 906   | 802  | 676  | 50   |
| 3,239      | 5,298  | 2,684  | 1,925   | 1,769   | 2,071   | 1,028   | 384  | 474  | 85   |
| 770<br>9   | 660<br>4   | 557<br>13  | 509<br>4  | 452<br>6  | 114<br>13   | 41<br>5   | 97<br>3  | 162<br>7   | 20<br>0  |
|            | 747<br>572<br>617<br>412<br>1,161<br>2,733<br>3,239<br>770 | 747 527<br>572 412<br>617 609<br>412 694<br>1,161 1,185<br>2,733 2,698<br>3,239 5,298<br>770 660 | 747       527       361         572       412       420         617       609       543         412       694       227         1,161       1,185       551         2,733       2,698       2,760         3,239       5,298       2,684         770       660       557 | 747       527       361       18         572       412       420       56         617       609       543       610         412       694       227       237         1,161       1,185       551       716         2,733       2,698       2,760       1,851         3,239       5,298       2,684       1,925         770       660       557       509 | 747       527       361       18       15         572       412       420       56       12         617       609       543       610       527         412       694       227       237       248         1,161       1,185       551       716       1,193         2,733       2,698       2,760       1,851       1,869         3,239       5,298       2,684       1,925       1,769         770       660       557       509       452 | 747       527       361       18       15       12         572       412       420       56       12       11         617       609       543       610       527       565         412       694       227       237       248       270         1,161       1,185       551       716       1,193       1,268         2,733       2,698       2,760       1,851       1,869       1,590         3,239       5,298       2,684       1,925       1,769       2,071         770       660       557       509       452       114 | 747         527         361         18         15         12         20           572         412         420         56         12         11         15           617         609         543         610         527         565         566           412         694         227         237         248         270         143           1,161         1,185         551         716         1,193         1,268         902           2,733         2,698         2,760         1,851         1,869         1,590         906           3,239         5,298         2,684         1,925         1,769         2,071         1,028           770         660         557         509         452         114         41 | 747         527         361         18         15         12         20         4           572         412         420         56         12         11         15         5           617         609         543         610         527         565         566         201           412         694         227         237         248         270         143         11           1,161         1,185         551         716         1,193         1,268         902         635           2,733         2,698         2,760         1,851         1,869         1,590         906         802           3,239         5,298         2,684         1,925         1,769         2,071         1,028         384           770         660         557         509         452         114         41         97 | 747         527         361         18         15         12         20         4         13           572         412         420         56         12         11         15         5         8           617         609         543         610         527         565         566         201         175           412         694         227         237         248         270         143         11         15           1,161         1,185         551         716         1,193         1,268         902         635         468           2,733         2,698         2,760         1,851         1,869         1,590         906         802         676           3,239         5,298         2,684         1,925         1,769         2,071         1,028         384         474           770         660         557         509         452         114         41         97         162 |

<sup>&</sup>lt;sup>1</sup>-This data will be provided at the end of FY2023.

#### **Demographics and Sentencing**

#### **Inmate Population by Race and Sex**

| Jurisdictional Population |             |       |               |      |               |       | <u>Hab</u> | itual Offend | <u>lers</u> |            |               |
|---------------------------|-------------|-------|---------------|------|---------------|-------|------------|--------------|-------------|------------|---------------|
|                           | <u>Male</u> |       | <u>Female</u> |      | <b>Totals</b> |       | <u>N</u>   | <u>lale</u>  | <u>Fem</u>  | <u>ale</u> | <b>Totals</b> |
| White                     | 10,510      | 39.7% | 1,741         | 6.6% | 12,251        | 46.3% | 2,342      | 39.4%        | 208         | 3.5%       | 2,550         |
| Black                     | 13,367      | 50.6% | 590           | 2.2% | 13,957        | 52.8% | 3,312      | 55.7%        | 68          | 1.1%       | 3,380         |
| Other                     | 227         | 0.9%  | 8             | 0.0% | 235           | 0.9%  | 14         | 0.2%         | 0           | 0.0%       | 14            |
| Totals                    | 24,104      | 91.2% | 2,339         | 8.8% | 26,443        |       | 5,668      | 95.4%        | 276         | 4.6%       | 5,944         |

#### **Inmate Population by Age**

|            | <u>Jurisdic</u> | <u>Jurisdictional</u> |       | Offenders |
|------------|-----------------|-----------------------|-------|-----------|
| Age 15     | 0               | 0.0%                  | 0     | 0.0%      |
| Age 16     | 0               | 0.0%                  | 0     | 0.0%      |
| Age 17     | 1               | 0.0%                  | 0     | 0.0%      |
| Age 18     | 5               | 0.0%                  | 0     | 0.0%      |
| Age 19     | 34              | 0.1%                  | 0     | 0.0%      |
| Age 20     | 79              | 0.3%                  | 1     | 0.0%      |
| Ages 21-25 | 1313            | 5.0%                  | 56    | 0.9%      |
| Ages 26-30 | 2789            | 10.5%                 | 320   | 5.4%      |
| Ages 31-35 | 3908            | 14.8%                 | 623   | 10.5%     |
| Ages 36-40 | 4158            | 15.7%                 | 889   | 15.0%     |
| Ages 41-45 | 4053            | 15.3%                 | 1,044 | 17.6%     |
| Ages 46-50 | 3082            | 11.7%                 | 900   | 15.1%     |
| Ages 51-60 | 4521            | 17.1%                 | 1,390 | 23.4%     |
| Ages 60+   | 2500            | 9.5%                  | 721   | 12.1%     |
| Totals     | 26,443          | 100.0%                | 5,944 | 100.0%    |

#### **Inmate Population by Custody Level**

| Close              | 486    | 1.8%   |
|--------------------|--------|--------|
| Medium             | 11,672 | 44.1%  |
| Minimum-Con        | 1,727  | 6.5%   |
| Minimum-Out        | 3,897  | 14.7%  |
| Minimum-In         | 2,617  | 9.9%   |
| Escape             | 75     | 0.3%   |
| Recaptured Escapee | 314    | 1.2%   |
| Recaptured Parolee | 366    | 1.4%   |
| Unclassified       | 5,289  | 20.0%  |
| Total              | 26,443 | 100.0% |
|                    |        |        |

#### **Violent Offenders by Race and Sex**

| White Male   | 6,185  | 34.6%  |
|--------------|--------|--------|
| Black Male   | 10,563 | 59.1%  |
| Other Male   | 164    | 0.9%   |
| White Female | 612    | 3.4%   |
| Black Female | 361    | 2.0%   |
| Other Female | 2      | 0.0%   |
| Total        | 17.887 | 100.0% |

\*% of Jurisdictional Population 67.6%

## Distribution of LWOP Inmate Population by Custody Level

| <u>Institution</u>  | Close | Medium | <u>Unclass</u> | <b>Totals</b> |
|---------------------|-------|--------|----------------|---------------|
| Donaldson           | 19    | 581    | 1              | 601           |
| St. Clair           | 22    | 462    | 3              | 487           |
| Holman              | 0     | 107    | 0              | 107           |
| Tutwiler            | 0     | 57     | 0              | 57            |
| Kilby               | 3     | 8      | 2              | 13            |
| Other*              | 1     | 7      | 13             | 21            |
| Hamilton A&I        | 0     | 2      | 0              | 2             |
| Limestone           | 12    | 183    | 0              | 195           |
| Fountain            | 2     | 0      | 0              | 2             |
| Easterling          | 0     | 0      | 0              | 0             |
| ADOC Russell County | 0     | 0      | 0              | 0             |
| Total               | 59    | 1,407  | 19             | 1,485         |

#### $^{*}$ Includes inmates in ADOC jurisdiction that are currently in federal or another state's custody.

#### **Sentence Length Summary: Jurisdictional Population**

| Sentence Length     | <u>Total</u> | Percent |
|---------------------|--------------|---------|
| Up to 2 yrs         | 2,898        | 11.0%   |
| Between 2 and 5 yrs | 2,104        | 8.0%    |
| 5 yrs               | 1,365        | 5.2%    |
| Between 5 & 10 yrs  | 1,406        | 5.3%    |
| 10 yrs              | 1,282        | 4.8%    |
| Between 10 & 15 yrs | 492          | 1.9%    |
| 15 yrs              | 1,724        | 6.5%    |
| From 15 to 20 yrs   | 811          | 3.1%    |
| 20 yrs              | 4,470        | 16.9%   |
| From 20 to 25 yrs   | 605          | 2.3%    |
| 25 yrs              | 1,412        | 5.3%    |
| From 25 to 35 yrs   | 1,320        | 5.0%    |
| Over 35 yrs         | 1,236        | 4.7%    |
| Life                | 3,651        | 13.8%   |
| Life/Barred Parole  | 15           | 0.1%    |
| Life without Parole | 1,485        | 5.6%    |
| Death Row           | 167          | 0.6%    |
| Unknown             | 0            | 0.0%    |
| Total               | 26,443       | 100.0%  |

## Sentence Length Summary: Habitual Offenders

| 201   | 3.4%  |
|-------|---|
| 174   | 2.9%  |
| 164   | 2.8%  |
| 195   | 3.3%  |
| 184   | 3.1%  |
| 83    | 1.4%  |
| 434   | 7.3%  |
| 238   | 4.0%  |
| 1,361 | 22.9%   |
| 195   | 3.3%  |
| 382   | 6.4%  |
| 330   | 5.6%  |
| 259   | 4.4%  |
| 1,262 | 21.2%   |
| 3     | 0.1%  |
| 476   | 8.0%  |
| _     | 0.10/   |
| 3     | 0.1%  |
|       | 174<br>164<br>195<br>184<br>83<br>434<br>238<br>1,361<br>195<br>382<br>330<br>259<br>1,262<br>3 |

% Habitual of Jurisdictional Population: 22.5%

<sup>\*</sup>All death statistics for inmates in ADOC custody are reported, by month, in the Joint Legislative Prison

Oversight Committee Quarterly Report on ADOC's website at >>> www.doc.alabama.gov/StatReports

# Alabama Department of Corrections October 2022 Monthly Statistical Report

# **Releases From ADOC Jurisdiction**

|                                  | END of S | ENTENCE    | PAR   | OLE   | SPLIT-SE | NTENCE | MAND  | ATORY      | ОТН   | IER*       | TO    | DTAL       |
|----------------------------------|----------|------------|-------|-------|----------|--------|-------|------------|-------|------------|-------|------------|
| DELEASES by DELEASE TYPE         | Month    | Y-T-D      | Month | Y-T-D | Month    | Y-T-D  | Month | Y-T-D      | Month | Y-T-D      | Month | Y-T-D      |
| RELEASES by RELEASE TYPE         | 168      | <b>168</b> | 37    | 37    | 248      | 248    | 171   | <b>171</b> | 159   | <b>159</b> | 783   | <i>783</i> |
| % of total                       |          | 21.5%      |       | 4.7%  |          | 31.7%  |       | 21.8%      |       | 20.3%      |       | 100.0%     |
| Number of ReleasesFemale Inmates | 31       | 31         | 3     | 3     | 28       | 28     | 37    | 37         | 20    | 20         | 119   | 119        |
| Number of ReleasesMale Inmates   | 137      | 137        | 34    | 34    | 220      | 220    | 134   | 134        | 139   | 139        | 664   | 664        |

|                           | END of S | ENTENCE   | PAR   | OLE   | SPLIT-SE | NTENCE | MAND  | ATORY | OTHER* |       | TOTAL |       |
|---------------------------|----------|-----------|-------|-------|----------|--------|-------|-------|--------|-------|-------|-------|
| RELEASES by FACILITY TYPE | Month    | Y-T-D     | Month | Y-T-D | Month    | Y-T-D  | Month | Y-T-D | Month  | Y-T-D | Month | Y-T-D |
| CLOSE FACILITY            | 13       | 13        | 2     | 2     | 21       | 21     | 32    | 32    | 13     | 13    | 81    | 81    |
| MEDIUM FACILITY           | 58       | 58        | 13    | 13    | 72       | 72     | 63    | 63    | 16     | 16    | 222   | 222   |
| WORK CENTER               | 7        | 7         | 4     | 4     | 12       | 12     | 22    | 22    | 1      | 1     | 46    | 46    |
| WORK RELEASE              | 5        | 5         | 8     | 8     | 13       | 13     | 19    | 19    | 0      | 0     | 45    | 45    |
| LEASED FACILITIES         | 3        | 3         | 3     | 3     | 6        | 6      | 9     | 9     | 0      | 0     | 21    | 21    |
| SRP                       | 0        | 0         | 0     | 0     | 0        | 0      | 1     | 1     | 0      | 0     | 1     | 1     |
| State Mental Health       | 0        | 0         | 0     | 0     | 0        | 0      | 0     | 0     | 0      | 0     | 0     | 0     |
| CUSTODY SUB-TOTAL         | 86       | 86        | 30    | 30    | 124      | 124    | 146   | 146   | 30     | 30    | 416   | 416   |
| COMMUNITY CORRECTIONS     | 58       | 58        | 0     | 0     | 76       | 76     | 0     | 0     | 42     | 42    | 176   | 176   |
| COUNTY JAIL               | 22       | 22        | 7     | 7     | 48       | 48     | 25    | 25    | 87     | 87    | 189   | 189   |
| FEDERAL PRISON            | 1        | 1         | 0     | 0     | 0        | 0      | 0     | 0     | 0      | 0     | 1     | 1     |
| OTHER STATES              | 1        | 1         | 0     | 0     | 0        | 0      | 0     | 0     | 0      | 0     | 1     | 1     |
| ALL OTHERS                | 0        | 0         | 0     | 0     | 0        | 0      | 0     | 0     | 0      | 0     | 0     | 0     |
| SUB-TOTAL                 | 82       | <b>82</b> | 7     | 7     | 124      | 124    | 25    | 25    | 129    | 129   | 367   | 367   |
| JURISDICTIONAL TOTAL      | 168      | 168       | 37    | 37    | 248      | 248    | 171   | 171   | 159    | 159   | 783   | 783   |

| DELEACES by SECUDITY LEVEL | END of SENTENCE |       | PAROLE |       | SPLIT-SENTENCE |       | MANDATORY |       | OTHER* |       | TOTAL |       |
|----------------------------|-----------------|-------|--------|-------|----------------|-------|-----------|-------|--------|-------|-------|-------|
| RELEASES by SECURITY LEVEL | Month           | Y-T-D | Month  | Y-T-D | Month          | Y-T-D | Month     | Y-T-D | Month  | Y-T-D | Month | Y-T-D |
| Close                      | 7               | 7     | 0      | 0     | 7              | 7     | 3         | 3     | 8      | 8     | 25    | 25    |
| Medium                     | 50              | 50    | 12     | 12    | 91             | 91    | 54        | 54    | 46     | 46    | 253   | 253   |
| Minimum                    | 39              | 39    | 14     | 14    | 53             | 53    | 64        | 64    | 22     | 22    | 192   | 192   |
| Community                  | 20              | 20    | 11     | 11    | 25             | 25    | 18        | 18    | 17     | 17    | 91    | 91    |
| <br>Unclassified           | 52              | 52    | 0      | 0     | 72             | 72    | 32        | 32    | 66     | 66    | 222   | 222   |
| JURISDICTIONAL TOTAL       | 168             | 168   | 37     | 37    | 248            | 248   | 171       | 171   | 159    | 159   | 783   | 783   |

<sup>\*</sup> The "OTHER" category includes all dunk releases as well as any other releases not specified above

| tober 2022 Monthly Statistical Report         |              |                         |                       |              | V                 | Vork Release Pro    | ogram             |                   |                   |                         |               |                |                |
|---|--------------|-------------------------|-----------------------|--------------|-------------------|---------------------|-------------------|-------------------|-------------------|-------------------------|---------------|----------------|----------------|
| FISCAL TRANSACTIONS                           | Alex City    | Birmingham <sup>1</sup> | Camden                | Childersburg | <u>Elba</u>       | Frank Lee           | <u> Hamilton</u>  | Loxley            | Mobile            | Montgomery <sup>1</sup> | North Alabama | <u>Total</u>   | <u>YTD</u>     |
| Gross Salaries Earned                         | \$429,978.54 | \$192,570.14            | \$49,721.79           | \$292,314.62 | \$210,776.43      | \$176,180.00        | \$366,441.88      | \$277,819.27      | \$228,391.34      | \$34,437.25             | \$298,281.91  | \$2,556,913.17 | \$2,556,913.17 |
| Federal Tax Withheld                          | \$31,884.86  | \$11,542.41             | \$1,475.59            | \$14,776.96  | \$14,165.64       | \$7,734.73          | \$15,170.54       | \$19,747.60       | \$12,731.45       | \$1,820.39              | \$14,293.65   | \$145,343.82   | \$145,343.82   |
| State Tax Withheld                            | \$16,924.32  | \$6,991.48              | \$1,611.80            | \$11,660.38  | \$8,307.72        | \$5,847.64          | \$12,883.39       | \$10,882.34       | \$8,403.99        | \$1,200.34              | \$9,740.95    | \$94,454.35    | \$94,454.35    |
| City Tax Withheld                             | \$383.26     | \$1,209.71              | \$0.00                | \$0.00       | \$13.90           | \$0.00              | \$3,071.08        | \$0.00            | \$0.00            | \$0.00                  | \$21.76       | \$4,699.71     | \$4,699.71     |
| Social Security                               | \$26,083.49  | \$11,663.01             | \$3,078.98            | \$18,549.68  | \$13,007.92       | \$10,843.94         | \$22,078.88       | \$17,168.56       | \$14,325.29       | \$2,065.60              | \$15,863.85   | \$154,729.20   | \$154,729.20   |
| SUI   | \$6,086.87   | \$2,740.86              | \$724.75              | \$4,088.29   | \$3,046.15        | \$2,386.50          | \$5,163.54        | \$4,095.93        | \$3,310.49        | \$483.05                | \$3,586.58    | \$35,713.01    | \$35,713.01    |
| Other Misc. Deds.                             | \$5,274.28   | \$2,797.25              | \$767.03              | \$8,333.16   | \$3,231.17        | \$947.25            | \$13,003.84       | \$1,252.21        | \$1,315.74        | \$207.72                | \$2,919.13    | \$40,048.78    | \$40,048.78    |
| Average Monthly Inmate Salary                 | \$4,215.48   | \$2,139.67              | \$2,367.70            | \$2,435.96   | \$2,395.19        | \$1,874.26          | \$2,655.38        | \$2,671.34        | \$2,966.12        | \$2,025.72              | \$2,444.93    | \$2,627.87     | \$2,627.87     |
| Total Deductions                              | \$86,637.08  | \$36,944.72             | \$7,658.15            | \$57,408.47  | \$41,772.50       | \$27,760.06         | \$71,371.27       | \$53,146.64       | \$40,086.96       | \$5,777.10              | \$46,425.92   | \$474,988.87   | \$474,988.87   |
| Net Salaries Earned                           | \$343,341.46 | \$155,625.42            | \$42,063.64           | \$234,906.15 | \$169,003.93      | \$148,419.94        | \$295,070.61      | \$224,672.63      | \$188,304.38      | \$28,660.15             | \$251,855.99  | \$2,081,924.30 | \$2,081,924.30 |
| Amount Paid to ADOC                           | \$171,990.96 | \$77,028.06             | \$19,888.72           | \$116,925.85 | \$84,310.57       | \$70,470.94         | \$146,576.75      | \$111,127.71      | \$91,356.46       | \$13,774.90             | \$119,312.68  | \$1,022,763.60 |                |
| Amount Paid to ADOCyear-to-date               | \$171,990.96 | \$77,028.06             | \$19,888.72           | \$116,925.85 | \$84,310.57       | \$70,470.94         | \$146,576.75      | \$111,127.71      | \$91,356.46       | \$13,774.90             | \$119,312.68  | \$1,022,763.60 |                |
| ADOC Transportation Fees                      | \$6,997.50   | \$7,485.00              | \$1,865.00            | \$10,825.00  | \$9,877.50        | \$10,430.00         | \$14,940.00       | \$4,370.00        | \$5,065.00        | \$1,860.00              | \$6,180.00    | \$79,895.00    | \$79,895.00    |
| Dependent Disbursements                       | \$0.00       | \$0.00                  | \$0.00                | \$0.00       | \$0.00            | \$1,440.00          | \$0.00            | \$0.00            | \$0.00            | \$0.00                  | \$9,060.00    | \$10,500.00    | \$10,500.00    |
| Restitution & Civil Claims Paid               | \$10,820.91  | \$11,610.93             | \$1,571.22            | \$7,822.41   | \$11,330.69       | \$10,796.36         | \$18,355.12       | \$9,851.02        | \$12,457.64       | \$2,618.38              | \$16,835.78   | \$114,070.46   | \$114,070.46   |
| Medical/Dental Payments to private providers  | \$577.60     | \$0.00                  | \$0.00                | \$0.00       | \$0.00            | \$0.00              | \$0.00            | \$0.00            | \$0.00            | \$0.00                  | \$0.00        | \$577.60       | \$577.60       |
| Miscellanous Bills Paid                       | \$0.00       | \$0.00                  | \$0.00                | \$0.00       | \$0.00            | \$0.00              | \$0.00            | \$0.00            | \$0.00            | \$0.00                  | \$0.00        | \$0.00         | \$0.00         |
| Amount Disbursed to Inmate                    | \$0.00       | \$7,067.00              | \$0.00                | \$0.00       | \$1,071.00        | \$2,125.00          | \$7,675.00        | \$3,550.00        | \$5,982.00        | \$556.00                | \$10,090.00   | \$38,116.00    | \$38,116.00    |
| Court Ordered Child Support through ADOC      | \$3,165.13   | \$51.23                 | \$767.03              | \$5,942.44   | \$2,600.15        | \$947.25            | \$4,004.53        | \$855.13          | \$5,982.00        | \$173.10                | \$1,584.44    | \$26,072.43    | \$26,072.43    |
| Medical Co-Pay Paid                           | \$4.00       | \$292.00                | \$152.00              | \$620.00     | \$60.00           | \$12.00             | \$204.00          | \$196.00          | \$8.00            | \$240.00                | \$352.00      | \$2,140.00     | \$2,140.00     |
| Positive Drug Test Fees Paid                  | \$24.35      | \$0.00                  | \$0.00                | \$0.00       | \$97.40           | \$48.70             | \$0.00            | \$48.70           | \$0.00            | \$73.05                 | \$177.60      | \$469.80       | \$469.80       |
| Replacement ID Fee Paid                       | \$0.00       | \$9.00                  | \$6.00                | \$0.00       | \$6.00            | \$9.00              | \$6.00            | \$0.00            | \$0.00            | \$9.00                  | \$21.00       | \$66.00        | \$66.00        |
| Amount Deposited to Inmate Accounts           | \$149,761.01 | \$59,149.20             | \$17,813.67           | \$92,770.45  | \$60,721.62       | \$54,265.69         | \$110,984.21      | \$98,224.07       | \$73,435.28       | \$9,911.72              | \$98,332.49   | \$825,369.41   | \$825,369.41   |
| Inmates Owing Restitution                     | 46           | 60                      | 7                     | 68           | 74                | 98                  | 129               | 68                | 47                | 23                      | 109           | 729            |                |
| Inmates Paid Restitution                      | 36           | 0                       | 0                     | 0            | 65                | 71                  | 71                | 0                 | 44                | 14                      | 89            | 390            |                |
| Average Restitution Paid per Payment          | \$300.58     | \$0.00                  | \$0.00                | \$0.00       | \$174.32          | \$152.06            | \$258.52          | \$0.00            | \$283.13          | \$187.03                | \$189.17      | \$292.49       |                |
| Inmates Employed Percent Inmates Employed     | 102<br>87.2% | 90<br>90.0%             | 21<br>72.4%           | 120<br>81.6% | 97.8%             | 94<br><b>75.2</b> % | 138<br>84.7%      | 104<br>89.7%      | 77<br>86,5%       | 17<br>68.0%             | 122<br>89.1%  | 973<br>85.5%   | 84.09          |
| Average Monthly Salary                        | \$4.215.48   | \$2.139.67              | \$2,367.70            | \$2,435,96   | \$2.395.19        | \$1,874.26          | \$2.655.38        | \$2.671.34        | \$2.966.12        | \$2,025.72              | \$2.444.93    | \$2,627.87 \$  | 2.568.30       |
| Inmates Unemployed                            | 13           | 11                      | <del>\$2,307.70</del> | 24           | 72,333.13         | 42                  | 25                | 12                | 11                | 92,023.72               | 15            | 171            | 2,300.30       |
| Inmates on Staff, in SAP, or Restricted       | 13           | 0                       | 0                     | 17           | 0                 | 25                  | 23                | 3                 | 11                | 0                       | 13            | 48             |                |
| Inmates eligible for employment               | 12           | 11                      | 0                     | 7            | 2                 | 17                  | 23                | 3                 | 11                |                         | 15            | 123            |                |
| minates eligible for employment               | 12           | 11                      | 8                     | <b>'</b>     | 2                 | 1/                  | 23                | 9                 | **                | 8                       | 15            | 123            |                |
| INMATE TRANSACTIONS                           | Alex City    | Birmingham <sup>1</sup> | <u>Camden</u>         | Childersburg | <u>Elba</u>       | Frank Lee           | <u>Hamilton</u>   | Loxley            | <u>Mobile</u>     | Montgomery <sup>1</sup> | North Alabama | <u>Total</u>   | YTD            |
| In W/R brought forward                        | 125          | 95                      | 32                    | 144          | 92                | 112                 | 146               | 116               | 81                | 27                      | 153           | 1,123          |                |
| New Admissions                                | 2            | 9                       | 0                     | 3            | 8                 | 18                  | 20                | 11                | 11                | 3                       | 0             | 85             | 85             |
| Transferred In                                | 0            | 2                       | 1                     | 7            | 2                 | 6                   | 0                 | 0                 | 0                 | 2                       | 0             | 20             | 20             |
| Transferred Out                               | 0            | 1                       | 3                     | 4            | 3                 | 4                   | 0                 | 1                 | 0                 | 1                       | 1             | 18             | 18             |
| Terminated: Disciplinary                      | 5            | 0                       | 0                     | 0            | 3                 | 3                   | 0                 | 2                 | 2                 | 5                       | 7             | 27             | 27             |
| Terminated: Due Process                       | 0            | 0                       | 0                     | 0            | 0                 | 1                   | 0                 | 0                 | 0                 | 0                       | 0             | 1              | 1              |
| Removed Medical                               | 0            | 0                       | 0                     | 0            | 1                 | 0                   | 2                 | 3                 | 1                 | 0                       | 1             | 8              | 8              |
| Escaped                                       | 2            | 0                       | 0                     | 0            | 0                 | 0                   | 0                 | 0                 | 0                 | 0                       | 0             | 2              | 2              |
| Released: EOS                                 | 0            | 4                       | 1                     | 3            | 0                 | 0                   | 0                 | 1                 | 0                 | 0                       | 5             | 14             | 14             |
| Released: Parole                              | 3            | 1                       | 0                     | 0            | 5                 | 3                   | 1                 | 4                 | 0                 | 1                       | 2             | 20             | 20             |
| Released: Death                               | 0            | 0                       | 0                     | 0            | 0                 | 0                   | 0                 | 0                 | 0                 | 0                       | 0             | 0              | 0              |
| Released: To SRP/CCP                          | 0            | 0                       | 0                     | 0            | 0                 | 0                   | 0                 | 0                 | 0                 | 0                       | 0             | 0              | 0              |
| Total End-of-Month                            | 117          | 100                     | 29                    | 147          | 90                | 125                 | 163               | 116               | 89                | 25                      | 137           | 1138           | 1,138          |
|   |              |                         |                       |              |                   |                     |                   |                   |                   |                         |               |                |                |
| a l   |              | 01                      | 14                    | 89           | 47                | 85                  | 90                | 66                | 55                | 0                       | 72            | 595            |                |
| Black Males                                   | 77           | 21                      |                       |              |                   |                     |                   |                   |                   |                         |               |                |                |
| White Males                                   | 39           | 0                       | 15                    | 58           | 43                | 40                  | 73                | 50                | 33                | 0                       | 65            | 416            |                |
| White Males<br>Black Females                  |              | 0<br>35                 |                       | 58           | 43<br>0           | 40                  | 73<br>0           | 50<br>0           | 33<br>0           | 0 5                     |               | 416<br>40      |                |
| White Males<br>Black Females<br>White Females |              | 0<br>35<br>65           |                       | 58<br>0<br>0 | 43<br>0<br>0      | 40<br>0<br>0        | 73<br>0<br>0      | 50<br>0<br>0      | 33<br>0<br>0      | 0<br>5<br>20            |               | 416            |                |
| White Males<br>Black Females                  |              |                         |                       | 58<br>0<br>0 | 43<br>0<br>0<br>0 | 40<br>0<br>0<br>0   | 73<br>0<br>0<br>0 | 50<br>0<br>0<br>0 | 33<br>0<br>0<br>1 | 0<br>5<br>20<br>0       |               | 416<br>40      |                |

Total End-of-Month
1- Work Release Program for Women

|                                  | istical Report |            |            |                 |             | Reform/ Justice |                   |              |                      |                 |                   |              |                   |     |
|----------------------------------|----------------|------------|------------|-----------------|-------------|-----------------|-------------------|--------------|----------------------|-----------------|-------------------|--------------|-------------------|-----|
|                                  | Oct 2021       | Nov 2021   | Dec 2021   | <u>Jan 2022</u> | Feb 2022    | Mar 2022        |                   | May 2022     | <u>Jun 2022</u>      | <u>Jul 2022</u> | Aug 2022          | Sep 2022     | Oct 2022          | YTE |
|                                  |                |            |            |                 |             | Probation L     | Dunks Details     |              |                      |                 |                   |              |                   |     |
| Admissions                       | 0              | 1          | 2          | 4               | 0           | 2               | 2                 | 0            | 2<br>0               | 2               | 2                 | 0            | 0                 | 0   |
| Releases<br>Month-End Population | 0<br>0         | 0<br>1     | 3          | 3<br>4          | 1<br>3      | 2<br>2<br>3     | 3                 | 4<br>1       | 3                    | 0<br>5          | 3<br>4            | 0<br>2<br>2  | 1*                | 1_  |
|                                  |                |            |            |                 |             |                 |                   |              |                      |                 |                   |              |                   |     |
|                                  |                |            |            |                 |             | Parole Du       | ınks Details      |              |                      |                 |                   |              |                   |     |
| Admissions                       | 2 2            | 0          | 1          | 2               | 0           | 3               | 0                 | 3            | 1                    | 0               | 0                 | 1            | 1                 | 1   |
| Releases<br>Month-End Population | 2<br>2         | 2          | 0<br>1     | 1<br>2          | 2<br>0      | 0<br>3          | 1<br>3            | 3<br>2<br>3  | 1<br>3               | 3<br>0          | 0<br>0            | 0<br>1       | 1<br>0*           | 1   |
|                                  |                |            |            |                 |             |                 |                   |              |                      |                 |                   |              |                   |     |
|                                  |                |            |            |                 |             | Class D Offe    | enders Deta       | ils          |                      |                 |                   |              |                   |     |
| Monthly Admissions               | 133            | 98         | 117        | 132             | 126         | 122             | 145               | 150          | 151                  | 97              | 193               | 155          | 116               | 110 |
| Month-End Population             | 1,270          | 1,264      | 1,307      | 132<br>1,331    | 1,358       | 1,430           | 1,417             | 1,458        | 1,528                | 1,465           | 1,552             | 1,600        | 1,564             | -   |
|                                  |                |            |            |                 | Class D     | Offenders Po    | pulation Dem      | ographics    |                      |                 |                   |              |                   |     |
| tails by Race                    |                |            |            |                 |             |                 |                   |              |                      |                 |                   |              |                   |     |
| Black<br>White                   | 335<br>929     | 337<br>920 | 353<br>945 | 368<br>952      | 363<br>983  | 381<br>1.037    | 387<br>1.020      | 394<br>1.053 | 409<br>1.107         | 395<br>1.058    | 416<br>1.124      | 428<br>1,159 | 430<br>1,122      | _   |
| Unknown<br>Total                 | 6<br>1,270     | 7<br>1,264 | 9<br>1,307 | 11<br>1,331     | 12<br>1,358 | 12<br>1,430     | 10<br>10<br>1,417 | 11<br>1,458  | 1,107<br>12<br>1,528 | 12<br>1,465     | 12<br>12<br>1,552 | 13<br>1,600  | 12<br>12<br>1,564 | Ξ   |
|                                  | 1,270          | 1,204      | 1,307      | 1,331           | 1,330       | 1,430           | 1,417             | 1,430        | 1,520                | 1,400           | 1,552             | 1,000        | 1,304             |     |
| tails by Sex                     |                |            |            |                 |             |                 |                   |              |                      |                 |                   |              |                   |     |
| Male                             | 982            | 987        | 1,015      | 1,034           | 1,054       | 1,112           | 1,110             | 1,145        | 1,194                | 1,147           | 1,222             | 1,263        | 1,231             | -   |
| Female<br>Unknown                | 288<br>0       | 277<br>0   | 292<br>0   | 297<br>0        | 304<br>0    | 318<br>0        | 307<br>0          | 313<br>0     | 334<br>0             | 318<br>0        | 330<br>0          | 337<br>0     | 333<br>0          | _   |
| Total                            | 1,270          | 1,264      | 1,307      | 1,331           | 1,358       | 1,430           | 1,417             | 1,458        | 1,528                | 1,465           | 1,552             | 1,600        | 1,564             | _   |
| tails by Major Offense           |                |            |            |                 |             |                 |                   |              |                      |                 |                   |              |                   |     |
| oss/Control Substance            | 1,084          | 1,082      | 1,121      | 1,144           | 1,164       | 1,234           | 1,220             | 1,245        | 1,301                | 1,262           | 1,338             | 1,388        | 1,356             | _   |
| Other                            | 186            | 182        | 186        | 187             | 194         | 196             | 197               | 213          | 227                  | 203             | 214               | 212          | 208               |     |
| Total                            | 1,270          | 1,264      | 1,307      | 1,331           | 1,358       | 1,430           | 1,417             | 1,458        | 1,528                | 1,465           | 1,552             | 1,600        | 1,564             | -   |
| stitution Population Clas        | s D Offenders  |            |            |                 |             |                 |                   |              |                      |                 |                   |              |                   |     |
| ADOC                             | 206            | 302        | 328        | 324             | 359         | 373             | 328               | 357          | 360                  | 374             | 368               | 386          | 369               | -   |
| Community Corrections            | 740            | 764        | 781        | 829             | 848         | 882             | 904               | 905          | 926                  | 874             | 876               | 968          | 922               | -   |
| County Jail<br>Unassigned        | 310<br>14      | 178<br>20  | 168<br>30  | 152<br>26       | 128<br>23   | 142<br>33       | 140<br>45         | 162<br>34    | 201<br>41            | 184<br>33       | 215<br>93         | 211<br>35    | 191<br>82         | -   |
| Total                            | 1,270          | 1,264      | 1,307      | 1,331           | 1,358       | 1,430           | 1,417             | 1,458        | 1,528                | 1,465           | 1,552             | 1,600        | 1,564             |     |

<sup>\*</sup>Parole and Probation Dunk end-of-month populations are based on those inmates serving dunks in ADOC custody at the end of the month.

| Alabama Department   | of Corrections     |
|----------------------|--------------------|
| October 2022 Monthly | Statistical Report |

# **Correctional Industries**

**Correctional Industries Totals** 

|            |                | Revenues           |              |
|------------|----------------|--------------------|--------------|
| Inmates    | Expenses       | (Billed & Pending) | Profit/Loss  |
| <b>219</b> | \$1,164,680.47 | \$1,578,763.37     | \$414,082.90 |

# **Detailed by Activity**

|   | <u>Activity</u>                 | Average<br>Inmates | Expenses YTD | Revenues YTD   | Profit/Loss   |
|---|---------------------------------|--------------------|--------------|----------------|---------------|
|   | Chair Plant                     | 13                 | \$74,437.56  | \$65,536.12    | (\$8,901.44)  |
|   | Chemical Plant                  | 0                  | \$8,569.79   | \$0.00         | (\$8,569.79)  |
|   | <b>Tutwiler/Holman Clothing</b> | 83                 | \$209,165.62 | \$158,316.67   | (\$50,848.95) |
|   | Draper Furniture                | 21                 | \$75,399.13  | \$64,324.17    | (\$11,074.96) |
|   | <b>Furniture Restoration</b>    | 23                 | \$20,828.42  | (\$47,773.36)  | (\$68,601.78) |
|   | Mattress Plant                  | 7                  | \$67,899.18  | \$48,686.28    | (\$19,212.90) |
|   | Modular Plant                   | 8                  | \$60,841.06  | \$93,034.64    | \$32,193.58   |
|   | Printing Plant                  | 47                 | \$225,722.24 | \$149,167.41   | (\$76,554.83) |
| _ | Vehicle Tag Plant               | 17                 | \$421,817.47 | \$1,047,471.44 | \$625,653.97  |
|   | Total                           | 219                | 1,164,680.47 | 1,578,763.37   | 414,082.90    |

<sup>\*</sup>Correctional industries administration, shipping, and warehouse expenses are now included with individual industry programs.

<sup>\*</sup>Fleet Services have transitioned from ACI responsibility to ADOC responsibility and no longer appear on this page.